

FRES Newsletter

March 2024

Spring is in the air at Fort Recovery Elementary School, and we are beginning to plan our parent/teacher conference evening, which will be held on Thursday, March 14 from 3:30-7:00. Online scheduling will open on March 1 and will close on March 12. If you'd like to schedule a conference with your child's teacher, please see www.fortrecoveryschools.org and click on the elementary page to find the correct link for your child.

Upcoming events:

- 3/4-3/8 - Reading Week at FRES**
- 3/13 - 2nd Grade Field Trip**
- 3/14 - Parent Teacher Conferences, 3:30-7:00**
- 3/19 - 4th Grade Book Club, 3:30-4:30**
- 3/21 - 4th Grade Field Trip**
- 3/21 - 3rd & 5th Grade Book Club**
- 3/21 - 1st Grade Spring Performance, 7:00**
- 3/22 - Kindergarten Grandparents Day, 9:00am**
- 3/28-4/2 - No School**





FORT
RECOVERY
LOCAL
SCHOOLS

Preschool Registration: Available March 11, 2024 at 8:00am

Mark your calendars, and don't miss registering your child for the upcoming school year. The link for registration will be on the Fort Recovery Preschool's website.

Report Cards will be available online on March 22. Be sure to check Progressbook to see your child's grades and progress.



We would like to thank the Fort Recovery Chapter of the FFA for sharing their knowledge of farming with our students last month.



Reading is a Blast!

Fort Recovery Elementary School Reading Week - March 4th-8th

Author Visit - Marcy Campbell



Author, Marcy Campbell, is coming to our school on Thursday March 7th! She wrote the books *Adrien Simcox Does Not Have a Horse*, *The More You Give*, *Something Good*, and *Rules of Three*. Marcy will be signing books throughout the school day. Instead of doing an order form, we are asking that if you want your child to have one of her books, you order them from Amazon. Just have your student bring their books with them on the 7th and she will sign them!



Reading Incentive

Students will be tracking their number of books read from Monday, March 4th through Thursday, March 7th. Please have your child return the book tracker signed by a parent, to your child's teacher on Thursday, March 7th. Top reader in each preschool class will get to silly string their teacher on Thursday!!

Dress Up Days



- Monday: Black out for reading - wear all black
- Tuesday: Reach for the STARS! - Dress up as what you want to be when grow up
- Wednesday: Aliens enjoy reading too! - wear green or be wacky like an alien
- Thursday: Sun's So Bright - wear your shades because reading is COOL!
- Friday: Indians are out of this world - wear your exceptional purple and white!

FLIP 



BREAKFAST WITH BOOKS

To help 'celebrate reading', please join us on Friday, March 8th at 7:30 for Breakfast with Books in the Fort Recovery Elementary EMS Auditoria. This will be an open house format; you do not need to arrive promptly at 7:30 to participate. Students and their guests will each receive a donut and enjoy time listening to the student read a book of their choice. (Books will be available, but students may bring their own book)

We will dismiss students and guests from the Auditoria at 8:00; students will walk to their classrooms to start their day. Please limit 1 guest per student. The guest may be a parent, grandparent, sibling, etc. Students must be accompanied by a guest for the event.

There is no charge for this event. We hope to provide time for students and guests to bond over donuts and books!



Help Fill Our Bus

The Middle School Student Council is gearing up for its annual "Fill the Bus" challenge for the Dayton Ronald McDonald House. We will be collecting **pop tabs** and any of the **supplies listed on the back of this page** from **March 4-18th**. **New this year, we are also collecting cash or Bob Evans gift cards to help cater Easter meals for families staying in the house over the holiday.**

The Middle School Student Council will be taking all of these to the Ronald McDonald House on Tuesday, March 19th and **we want to fill the bus** with things from their friends from the FORT!

Elementary students may give donations to their homeroom teachers to put in the boxes provided at the end of each hallway.

Middle School students may drop their donations off in their bus leader's classroom.

The Ronald McDonald House has helped many of our area families!

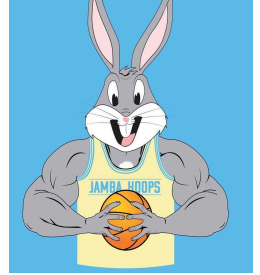
Thank You!

Fort Recovery Middle School Student Council
Advisors- Jessica Jutte and Crystal Fullekamp

TOP 10 Items Needed Currently:

- Clorox Wipes
- Lysol
- Swiffer WetJet floor cleaner
- Furniture Polish
- Large Tupperware food storage containers
- Paper plates and bowls
- Toothbrushes
- Toothpaste (small travel size)
- Sponges
- Tie blankets made or kits (1.5 yards x 1.5 yards fleece)

2nd Annual JamBa Hoops Youth Basketball Tournament



What: Youth 3 on 3 tournament **WHERE:** Coldwater High School Gym (Palace)

Age Groups: 2nd - 6th grade boys and girls. Divisions for each grade and gender. Adjusted rim heights for 2nd grade girls (8'), 2nd grade boys (9'), and 3rd grade girls (9')

WHEN: Saturday, April 6th starting at 9:00 a.m. **COST:** \$40 per team

Deadline: March 23rd or earlier if we are full(schedules, tournament format, rules will be on our social media after this date) *Twitter:* @jambahoops *Facebook Page:* Jamba Hoops *Instagram:* jambahoops

Why: To raise money for cancer and Coldwater youth basketball programs

Email/Text registration to Chad Miller w106cfm@gmail.com or 419-733-3370

Pay via venmo: @Jamba-Hoops or cash/check to: 4990 St. Anthony Rd. Celina, Ohio 45822

Team Name: _____
Age Group (all players must be within this age group): _____(Ex. 2nd grade boys)

By signing My name I agree to this waiver agreement

1. I fully agree that I am physically fit and able to participate in the 2024 JamBa Hoops Tournament
2. I fully understand that there is risk of physical injury and am willing to accept that possibility.
3. I fully understand that any organization involved in planning, facilities, and coordination of the tournament as well as any of its sponsors and any associated individuals, are not responsible for any loss, injury or death related to participation or attendance at the 2024 JamBa Hoops Tournament.
4. I fully agree that it is my responsibility to understand and obey all rules and laws to ensure my safety.

Player 1(Captain): Name: _____

Parent/Guardian Signature: _____ Parent Ph. # _____

Player 2: Name: _____

Parent/Guardian Signature: _____ Parent Ph. # _____

Player 3: Name: _____

Parent/Guardian Signature: _____ Parent Ph. # _____

Player 4 (Optional): Name: _____




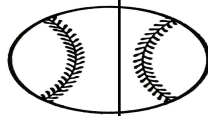

Parent/Guardian Signature: _____ Parent Ph. # _____

Elem 419-375-2768
 MS 419-375-2815
<http://www.fortrecoveryschools.org>

Fort Recovery Elementary/Middle School Cafeteria
 "This Institution is an equal opportunity provider"

Lunch Prices
 PK-5 \$2.35
 6th -12th \$2.60
 Adults -\$3.70

March 2024

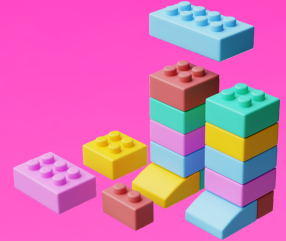
Monday	Tuesday	Wednesday	Thursday	Friday
4 Corn Dog Cowboy Beans Applesauce Milk	5 Chili Soup/Crackers/Butter Bread Cheese Cubes Carrots Apple Slices Milk	6 Chicken Nuggets Green Beans Peaches WG Cookie Milk	7 Pepperoni Pizza Broccoli Pears Milk	8 Macaroni & Cheese Peas Mix Fruit Bug Bites Milk 
11 Sausage Patty Sweet Potato Fries Baked Apples Milk	12 Hot Dog Baked Beans Baked Chips Applesauce Milk	13 Salisbury Steak/Dinner Roll Mashed Potatoes Apricots Milk	14 Spaghetti/Meat Sauce Cheesy Breadsticks Cole Slaw Raisels Milk	15 Stuffed Crust Cheese Pizza Caesar Salad Tropical Fruit Milk 
18 Tangerine Chicken/Rice Broccoli Mandarin Oranges Fortune Cookie Milk	19 Mini Corn Dogs Cowboy Beans Peaches Milk 	20 Turkey & Gravy/Dinner Roll Mashed Potatoes Applesauce Cup Cake/ Frozen Yogurt Milk	21 Tomato Soup/Crackers Grilled Cheese Carrots Banana Milk	22 Pizza Crunchers/Marinara Sauce Onion Rings Pineapple Milk
25 Breaded Chicken Sandwich Broccoli Pears Milk	26 BBQ Rib Sandwich Green Beans Tropical Fruit Milk	27 Hot Dog Baked Beans Baked Chips Applesauce Milk 	28	29 

PB&J will be offered daily to 3rd-8th grade for an alternate sandwich.
 Fresh fruit and vegetables offered daily to 3rd-8th grade

Science. Technology. Engineering. Math.



WRIGHT STATE
UNIVERSITY
LAKE CAMPUS



GIRLS STEM NIGHT



- Targeted towards girls in grades 3-5
- “Open House” style
- Pre-registration required
- Limited spots
- Parent/guardian must attend and accompany minors
- Questions? betsy.crites@wright.edu

TUESDAY, MARCH 12, 2024 | 5:00 P.M. - 7:00 P.M.

WRIGHT STATE UNIVERSITY-LAKE CAMPUS | JAMES F. DICKE HALL



JCC
SPRING & SUMMER



SPRING SPORTS:

FLAG FOOTBALL • AGES 3-12

SOCCER • AGES 3-14

(REGISTER BY 3/11/24)

TRAVEL SOCCER • U13 & U15

(REGISTER BY 3/1/24)



**BOOMER
T-BALL &
COACHES PITCH**

**BOYS &
GIRLS
3-6
Years Old**

**\$60
Per Child**

**DEADLINE
MAY 20TH**

REGISTER ONLINE @ WWW.JAYCC.ORG